STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-3825(U16593) (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 51-3825 APPLICATION/CLAIM NO.: U16593 CERT. NO.: CHANGES: a7762 Cert. a1735 (Issued: 02/02/1988) NAME: Orvell and Neva Jackson ADDR: 306 N. 700 E. Provo, UT 84601 INTEREST: 100% ______ ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 02/06/1974|PRIORITY: / /1910|PUB BEGAN: | PUB ENDED: |NEWSPAPER: |PUB ENDED: |SE ACTION: [ProtestEnd: | PROTESTED: [No] | HEARNG HLD:]|ActionDate: IPROOF DIE: EXTENSION: |CERT/WUC: |LAPS LETTER: |ELEC/PROOF:[]|ELEC/PROOF: |LAP, ETC: RUSH LETTR: | RENOVATE: | RECON REO: |TYPE: [PD BOOK: [51-]|MAP: [] | PUB DATE: Type of Right: Underground Water Claim Source of Info: Certificate Status: FLOW: 0.015 cfs SOURCE: Underground Water Well COUNTY: Utah COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) S 225 ft W 1009 ft from NE cor, Sec 07, T 9S, R 3E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 192 to ft. YEAR DRILLED: 1974 WELL LOG? Yes WELL ID#: 33031 ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 230080. IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.55 PERIOD OF USE: 04/01 TO 10/15 STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 3.0000 PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUS Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31 Section

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Strawberry High Line Canal Company

__| 0.5500|__

___|__*__

Totals

GROUP ACREAGE TOTAL:

0.5500

0.5500

NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ NW NE SW SE NW NE SW SE NW NE SW SE Sec 07 T 9S R 3E SLBM

Sec 07 T 9S R 3E SLBM *__

OTHER COMMENTS************************************
Change Cert. a1735 issued 2-2-88.

WRNUM 51-3825 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2